



8-8-01

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August 7, 2001

**EXPRESS MAIL POST OFFICE TO ADDRESSEE**  
**LABEL NO. EK386138245US**

BOX PATENT APPLICATION  
Commissioner for Patents  
Washington, D.C. 20231

jc857 U.S. PTO  
09/923920  
08/07/01

**Re: Patent Application For COLOR-BALANCED  
BRIGHTNESS ENHANCEMENT FOR DISPLAY  
SYSTEMS**

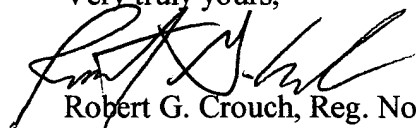
Inventors: David C. McDonald  
Attorney Docket No. DIS-P028

Dear Sir:

The enclosed Patent Application of the above-referenced inventor, David C. McDonald of Longmont, Colorado, is being filed today by **EXPRESS MAIL POST OFFICE TO ADDRESSEE** (Label No. EK386138245US) with the specification, claims, abstract, and drawings, which are sufficient to obtain a filing date under 37 C.F.R. 1.53 of the Patent Office Rules.

The correspondence address for purposes of Rule 1.53 is as specified in PTO Customer No. 27313.

Very truly yours,

  
Robert G. Crouch, Reg. No. 34,806

Enclosures



27313

PATENT TRADEMARK OFFICE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: David C. McDonald )  
Application No.: ) Art Unit:  
Filing Date: August 7, 2001 )  
Title: COLOR-BALANCED ) Examiner:  
BRIGHTNESS ENHANCEMENT )  
FOR DISPLAY SYSTEMS )

CERTIFICATE OF MAILING BY EXPRESS MAIL

To: Box PATENT APPLICATION  
Commissioner for Patents  
Washington, DC 20231

Sir:

The undersigned hereby certifies that the following documents:

1. Letter transmitting patent application;
2. Patent Application specification;
3. 9 sheets of Drawings;
4. Form PTO/SB/35, Nonpublication Request
5. Certificate of Express Mailing;
6. Return postcard

were deposited with the United States Postal Service as Express Mail, Post Office to Addressee, Label No. EK386138245US on August 7, 2001.

Respectfully submitted,

August 7, 2001

  
Robert G. Crouch, Reg. No. 34,806  
Attorney for Applicant  
DISPLAYTECH, INC.  
2602 Clover Basin Drive  
Longmont, Colorado 80503  
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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**NONPUBLICATION REQUEST  
UNDER  
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor

David C. McDonald

Title

COLOR-BALANCED BRIGHTNESS  
ENHANCEMENT FOR DISPLAY SYSTEMS

Atty Docket Number


DIS - P028

I hereby certify that the invention disclosed in the attached application **has not and will not** be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

8-7-01

Date



Signature

Robert G. Crouch, Reg. No.

Typed or printed name

34,806

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

**Burden Hour Statement:** This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**

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